



DURE-050

Herewith, that this correspondence is being deposited with the
United States Postal Service as First Class Mail in and envelope
addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450
On: 03/11/2008
By: Crystal Susa Printed: Crystal Susa

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**In re Application of:** Yum, et al.**Title:** ORAL DRUG DELIVERY SYSTEM**Serial No.:** 10/737,144**Filing date:** 12/15/2003**Examiner:** FUBARA, Blessing M. **Group Art Unit:** 1618

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FEE SHEET

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;
2. Transmittal Fee Sheet (2pp., in duplicate);
3. Petition for Extension of time (1pg., in duplicate);
4. Response to Office Action (21pp.).

Fee Calculation – The fee has been calculated as follows:**CLAIMS AS FILED** (Fees computed under §1.16)

Claims	Number Filed	Minus Claims previously paid for	Number Extra	Large Entity Rate	TOTAL
Dependent Claims	79	-79	0	X \$ 50	\$ 0
Independent Claims	6	-6	0	X \$ 200	\$ 0
Multiple Dependent Claim(s)			0	X \$360	\$ 0

Petition for 3 month Extension of Time

\$1020.00**TOTAL FILING FEE \$1020.00**

Please charge Deposit Account No. **50-1953** in the amount of \$ 1020.00 as set forth in the enclosed transmittal letter. The Commissioner is hereby authorized to charge any

additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-1953. **This form is enclosed in duplicate.**

If there are any questions regarding the above, the Examiner is invited to call the undersigned at 408-777-4915.

Date: 11 MARCH 2008

2 Results Way
Cupertino, CA 95014
Fax: 408-777-3577

Respectfully submitted,
DURECT CORPORATION

A handwritten signature in black ink, appearing to read 'Tom McCracken', is written over a horizontal line.

Thomas P. McCracken
Reg. No. 38,548